



The Kalimah of United Nations

"I am a law-abiding Muslim. I believe in Islam and also respect both the national and international system of laws and treaties, so that peace and harmony in the world prevails. You see these laws of the land have nothing to do with religion and both are separate. Religion shouldn't be mixed with politics."

It has remained a sunnah of the Tawagheet of the era to subjugate mankind and impose their hegemonic rule over them by employing socio-political tools. This, in order to enslave and subject them to humiliating labors so that their hegemonic interests are accomplished. Allah almighty has unraveled in Quran, one such tool used by Fir'aun, the greatest of the Tawagheet.

As He almighty said: **"Verily, Fir'aun exalted himself in the land and made its people sects, weakening (oppressing) a group (Bani Israel) among them, killing their sons, and letting their females live. Verily, he was of the Mufsideen (who commits great sins and crimes, oppressors, tyrants)." (28:4)**

Ibn Kathir said in the commentary of this verse: "Fir'aun had chosen arrogance, haughtiness, and tyr-

anny (over his nafs). He had divided the people into various groups and would subjugate each of them so that his nafsi interests could be served. Among those (divided) groups were Bani Israel, who was noblest of the era. But Allah almighty had imposed on them this tyrant king, who in order to demean their status would subject them to rigorous labor all through the day and night. Above it, he would slaughter their newborn males, sparing the females. This, due to a prophecy which foretold the annihilation of his kingdom at the hands of one of those newborns."

So, if that was Fir'aun, a bygone taghut of that time, who had employed a political tool of "dividing the people" unto groups to weaken them and rule in a hegemonic way over a vast land, then we have had contemporary tawagheet who too have put to use the same political tool as of their ancestral forefather to impose their hegemony over the world. In the aftermath of their land victories in World Crusade Wars 2, the then imperialist powers - America, Britain, France, Russia, and China - came onboard to establish a tawagheeti majlis called

"United Nations" in 1945 AD to govern the world jointly. The leadership role was wrestled out by America owing to its economic and military superiority, and its publicly elected president assumed the role "Amir-ul-Kafireen". The imperialist powers led by America formulated their own laws being dictated by the political and economic interests spanned out in their respective "spheres of influence", and divided the conquered world into a number of "member nations". The border of each nation was demarcated and a set of "local governance laws" were introduced to govern the inhabitants as per their hegemonic interests. A world order, an international law, was enforced under the name "United Nations Charter" and all the enslaved member nations of the world including muslim nations were ought to abide by this charter. So, the United Nations Charter became the first reference in every issue the world would face, thereby rivaling the Book of Allah almighty, the Quran.

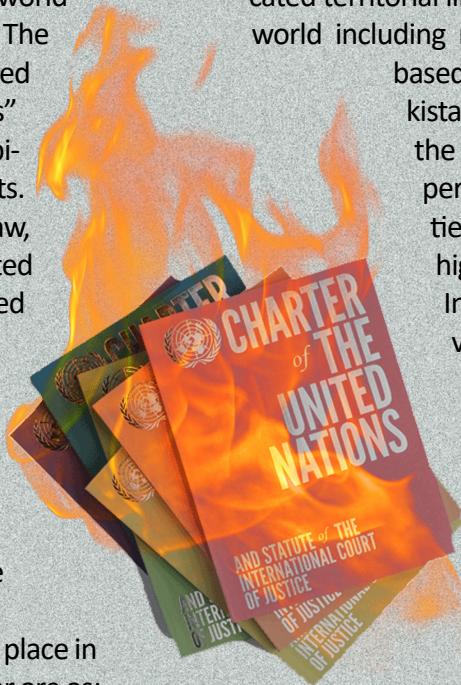
Some of their invented laws finding place in the scripture of United Nations Charter are as:

On Dividing the People Along Territorial Lines

The American led imperialist powers controlling the majlis of United Nations, divided and regrouped the people of the world into islands of separate nations solely based on territorial lines so that they are weakened. The world map was redrawn and the vast lands of Rome, Arab, Hind, and Africa were demarcated into umpteen number of tiny nations subject to their aslim (submission) to the United Nations and security to each member nation was guaranteed so as to make them appear as sovereign entities. To govern the lands, the barriers of religion were razed down and the Islamic Shariah rule, governance by Allah's will in Muslim lands, was replaced by Republic Democratic rule, governance by people's will under the supremacy of United Nations leadership.

Verses in the invented scripture of United Nations Charter read:

- Article 2: Everyone is entitled to all the rights and freedoms set forth in this declaration, without distinction of any kind such as...religion. All member nations shall refrain in their international relations from the threat or use of force against the territorial integrity or political independence of any state, or in any other manner inconsistent with the purpose of the UN.
- Article 25: The will of the people shall be the basis of the authority of governments in member nations.
- Article 103: In the event of a conflict between



the obligation of the members of the United Nations under the present charter or under any other individual agreements, then obligation under the present charter prevails.

So, the democratic deen of the United Nations razed down religion as a criteria to differentiate the people of the world and instead invented its self-carved demarcated territorial lines as its substitute. The people of the world including muslims assumed the new identities based on their nations such as Indian, Pakistani, Afghan, Turkish, or Arab, etc, and the privileges were accorded to them as per their wealth (GDP) generations abilities. Thus, an American muslim enjoyed a higher social status in the world than an Indian or Pakistani or Afghan muslim by virtue of his country's GDP size.

The enslaved member nations, including those with muslims, "aslim-ed" (submitted) to the lordship of United Nations and embraced its deen. Under compliance to article 25 of its charter the "aslim-ed" member nations promulgated their own scriptures called constitutions by incorporating governance systems sanctioned by their lord United Nations.

An incorporated verse in Pakistani scripture (constitution) mimicking its lord United Nations states:

- Article 20: Freedom to profess religion - "Every citizen shall have the right to profess, practice and propagate his religion. Every religious denomination and every sect thereof shall have the right to establish, maintain and manage its religious institutions."

A verse in Bangladeshi scripture (constitution) mimicking the kalimah of its lord United Nation states:

- Article 41: Freedom of Religion - "Every citizen has the right to profess, practice or propagate any religion. Every religious community has the right to establish, maintain and manage the religious institutions."

The Indian Scripture (constitution) too follows suit and states:

- Article 25: Right to freedom of religion - "Subject to public order, morality and health and other provisions of this part, all persons are equally entitled to freedom of conscience and the right freely to protest, practice and propagate religion."

- Article 26: ...every religious denomination or any section thereof shall have the right to establish and maintain institutions for religious...purpose.

The verses in the Book of Allah vis a vis its rivaling United Nations sanctioned scriptures, read as:

Ayah 23:115 - "Did you (O mankind) assume that

we had created you in play (without any purpose), and that you would not be brought back to us?"

Ayah 51:56 - "And I did not create the jinn and mankind except that they should worship Me (alone)."

Allah almighty did not create mankind for mere jest, rather He created them for worshipping Him alone. So unequivocally the Religion Islam becomes the most basic fundamental element over which life of Earth has to be built. And whoever refuses to do so, he ceases his right to live on Earth, as declared by the Prophet (PBUH): Narrated from Ibn Umar that the Prophet (PBUH) said: **"I have been ordered to fight the people, until they testify that 'There is none worthy of being worshipped except Allah.' So, if they say this, then their blood and property are protected from me, except for its (the Kalimah's) rights, and their recloning is with Allah."** [Sahih Al-Bukhari, No. 1399]

By razing down the obligation of practicing Islam as the only deen on Muslim lands, the democratic deen of the United Nations has opened floodgates for shirk, fisq and faish to inundate these pure lands. So, the erstwhile Islamic kalimah "**No ilah but Allah(alone)**" enforced on these Muslim lands be it Pakistan, Khorasan, Bengal, Hind, Turkey, Arab, etc, got altered to the United Nations' kalimah "**No (alone) Allah but (all) Aliha.**" It is this kalimah of United Nations which is "highest" in all its enslaved member nations, including muslim nations, as inhabitants there are defiantly allowed to worship any ilaha as per their choice.

Allah almighty has differentiated the people based on criteria of emaan on kalimah "**No ilaha but Allah (alone) as kafir (disbeliever) or momin (believer).**"

Ayah 64:2 - "**He it is who created you, then some of you are 'kafir' and some of you are 'momin'. And Allah is All-Seer of what you do."**

Questioning the deen of United Nations and its innovated "scriptures" according equal status to a momin and a kafir, Allah almighty said in His Book:

Ayah 34:28 - "**Shall We treat those who believe (in the Oneness of Allah) and the righteous good deeds as mufsidun (mushrikeen, criminals) on earth? Or shall We treat the muttaqun (the pious) as the fujjar (criminals, kuffar)?**

Ayah 65:35-36 - "**Shall We treat the muslims like the mujrimun? What is the matter with you? How you judge?"**

For these United Nations' aslimed-member nations who have embraced democratic deen of United Nations, its legislated laws and adopted its sanctioned scriptures (called constitutions) as guidance, either fully or partially, Allah almighty has declared:

Ayah 2:85 - "**Then do you believe in a part of the Book (revealed by Allah) and reject the rest? Then what**

is the recompense of those who do so among you, except disgrace in the life of this world, and on the Day of Resurrection they shall be consigned to the most grievous torment..."

Ayah 3:85 - "**And whoever seeks a religion other than Islam, it will never be accepted of him, and in Hereafter he will be one of the losers.**"

Ayah 6:121 - "**...and if you obey them (by making haram as halal), then you would indeed be mushrikun (polytheists)..."**

So, whoever believed religion is a personal choice and believed in the right of the kuffar to coexist with Muslims [without paying jizya under the Islamic State and rather with kuffar choosing the laws] has indeed believed in the kalimah of the United Nations. Would you O brother in deen still like to respect and honor the pagan laws of the UN and its aslimed member nations, even upon knowing they have been trashed by Allah almighty? And still like to separate out Islam from UN politics! Dwell into the comparison of verses brought forth! May Allah assist.

And what makes you know how meekly the Tawagheet governments of your land for whom you have high respects submitted to the lordship of American led United Nations!

On Enforcing Hegemony Over Divided Nations

The hegemonic authority of imperialist powers controlling the majlis of UN was stamped on the granted 'sovereignty' of member nations in a very clear and obvious fashion. As the kufriyyah charter of UN scripture states:

- Article 2: All member nations shall give the United Nations every assistance in any action it takes in accordance with the present charter, and shall refrain from giving assistance to any state against which United Nations is taking preventive or important action.

- Article 45: In order to enable United Nations to take urgent military measures, member nations shall hold immediately available National Air-force contingents...

- Article 104: The United Nations shall enjoy in the territory of each of its member nations such legal capacity as may be necessary for the exercise of its functions and fulfillments of its purpose.

Then enslaved member nations were made to accept the supreme authority of United Nations' lordship with tasleem (complete)

Allah almighty declared in His Book:

Ayah 5:51 - "**O you who believe! Do not take the Jews and Christians as awliya (friends, protectors, guardians). They are but awliya of each other. And if any amongst you take them as awliya, then surely, he is one of them. Verily, Allah guides not those people who are the zalimoons.**"

Ibn Hazm said: "It is correct that this verse is to be taken literally, meaning that he is a kafir from the group of kuffar, and this is truth, not even two muslims will disagree on this issue." (Al-Muhalla 11/138)

Shaykh Sulayman ibn Abdillah ibn Abdul Wahhab said: "So Allah has forbidden the momineen from taking the Jews and Christians as awliya. And He informed that whosoever from amongst the momineen allies himself with them, then he is one of them. And likewise, is the ruling upon whosoever allies himself with the kuffar, from among the Majus and idol worshippers - then he is one of them." (Ad-Dalail)

Even to those who partly obeyed kuffar in their matter, claiming Islam, Allah almighty hasn't spared them either and referred them with the label of "murtaddin" (apostates). As He (almighty) said:

Ayah 47: 25-28 - "Verily, those who have made irtadid (apostates) after guidance has been manifested to them - shaytan has beautified for them (their false hopes) and (Allah) prolonged their term (age). This is

because they said to those who hate what Allah has sent down: "We will obey you in part of the matter." But Allah knows their secrets. Then how (will it be) when the angels will take their souls at death, smiting their faces and their backs? That is because they followed that

which angered Al-lah and hated that which pleased Him. So, He made their deeds void."

Imam Ash-Shanqiti said in his tafsir: "Every muslim should know that in this period of time it is obligatory upon him to contemplate and reflect upon these verses and to be absolutely cautious of the severe threat guaranteed by it. Because many of those who attribute themselves to Islam have undoubtedly fallen under this severe threat. The kuffar of the east and west hate what Allah has sent down to Muhammad (PBUH) - the Quran and his Sunnah. So, everyone who says to these kuffar, the haters of what Allah has sent down, "We will obey you in part of the matter by following the Qawanin Wadhiyyah (the fabricated man-made laws)", no doubt the angels will smite their faces and backs when their souls are taken. And no doubt also that they brought upon themselves

the wrath of Allah and they hated to please Him. No doubt that Allah will render their deeds futile. So, beware with every caution from being from the ones who say "we will obey you in part of the matter".

Allah almighty has included those who have forged an alliance with kuffar, even without acting on it, in the camp of kufr and addressed them as "ikhwan (brothers) of kuffar".

Ayah 59:11-12 - "Have you not observed the munafiqeen who say to their brothers, those who have disbelieved among the people of the Scripture, 'If you are expelled, we too indeed will go out with you, and we shall never obey anyone against you; and if you are attacked (fought), we shall indeed help you'. But Allah is witness that they verily are liars".

Shaykh Sulayman said: "So Allah has formed the tie of brotherhood between the munafiqeen and the kuffar. And if secretly promising the mushrikeen to join them, assist them and to go in exile along with them if they are exiled - is kufr and nifaq, even if it is a lie. Then what about those who display this to them truthfully; and go to them, enter into their obedience, and call towards it, and support them, submit to them, become a part of their group, and assist them with wealth and intelligence!?" (Ad-Dalail)

Haqq (truth) has been distinguished from batil (falsehood)! The Book of Allah is clear in pronouncing kufr of those who claiming "La ilaha illa Allah" joined the camp of kufr. So be not deceived by the deception of the deceivers. Ya akhi fid-deen (O brother in faith)! And declare your barah (disavowal) to United Nations and its allies, and its national and international system promoted by them.

